

Announcements

- **Monday** — A group will meet for cleaning here at church at 9 a.m.
- **Next Sunday** — Grace-Sleepy Eye worship services begin at 9 a.m. Worship here at Faith begins at 10:45 a.m. A Church Council meeting is scheduled to follow next Sunday's worship service.
- **Pastoral Call:** Pastor Todd Ohlmann, currently of Faith Lutheran-Manchester MO, has been called to serve as the next pastor of Faith-New Ulm and Grace-Sleepy Eye. We pray for the Lord's blessings on Pastor Ohlmann's deliberations as he seeks the Lord's will in connection with this call.
- **Church Spring Cleaning:** Church spring cleaning has been set for this the first full week in May. As noted above, for those who would like to clean with others, a group will meet here at church tomorrow morning, beginning at 9 a.m.
- **CLC News:** The Rev. Matthew Hanel, Dallas TX, has returned the call to Berea Lutheran, Sioux Falls SD. <> St. Paul Lutheran, Lakewood (Denver), CO, has called the Rev. Luke Bernthal, pastor of Grace Lutheran, Valentine NE, Peace Lutheran, Mission SD, and St. Paul's Lutheran, White River SD. <> St. John's Lutheran, Okabena MN, has called Principal Neil Bernthal, Immanuel Lutheran school, Winter Haven FL, to teach upper grades at its school. <> Berea Lutheran, Sioux Falls SD, has called the Rev. David Reim, pastor of St. Paul Lutheran, Vernon BC.

Our Response of Faith — April 27, 2014

Attendance: 20

Unified Budget	\$420.00
Total.....	\$420.00

Faith Evangelical Lutheran Church

26 North State Street
New Ulm, Minnesota 56073



A member congregation of the
Church of the Lutheran Confession -- CLC

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Jesus with the Disciples on the Road to Emmaus

MAY 4, 2014 – 2ND SUNDAY AFTER EASTER

Pre-service Meditation: Ps. 67, pg. 137

Organist: Kristen Friedrichs

Pastor: Opening Prayer

Hymn 188 — *Hallelujah! Jesus Lives!*

Pastor: The Invocation

People: *Amen.*

Pastor: Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord!

People: *Who made heaven and earth.*

Pastor: I said, I will confess my transgressions unto the Lord.

People: *And Thou forgavest the iniquity of my sin.*

All: O Almighty God, merciful Father, I a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee, and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray Thee of Thy boundless mercy; and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: The Absolution

People: *Amen.*

The Scripture Reading – Acts 2:14, 36-47

But Peter, standing up with the eleven, raised his voice and said to them, ... 36 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." 37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?" 38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. 39 "For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." 40 And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." 41 Then those who gladly received his word were baptized; and that day about three thousand souls were added to them. 42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

The Nicene Creed -- Hymnal, pg. 22

Hymn 466 — *Christ, Thou Art the Sure Foundation*

Pastor: The Lord's Prayer

People: *For Thine is the kingdom, and the power, and the glory, forever and ever, Amen.*

Pastor: The Words of Institution

All: *Amen. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace, Amen.*

+ The Distribution +

The Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace, according to Thy Word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people. A light to lighten the Gentiles, and the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost! As it was in the beginning, is now, and ever shall be, world without end, Amen.

Pastor: Oh give thanks unto the Lord, for He is good!

People: *And His mercy endureth forever!*

The Benediction

People: *Amen, amen, amen.*

Hymn 53 — *Abide, O Dearest Jesus*

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told about the things that had happened on the road, and how He was known to them in the breaking of bread.

“God Wants Us to Find Him in His Word”

The Offertory

*Create in me a clean heart, O God, And renew a right spirit within me.
Cast me not away from Thy presence, And take not Thy Holy Spirit
from me. Restore unto me the joy of Thy salvation, And uphold me with
Thy free spirit.*

Hymn 294 — *O Word of God Incarnate*

The Offering and Prayer

Communion Today -- Confessional Lutherans teach and believe that participation in the Lord's Supper is not only a precious means of grace, but also a statement of agreement with your fellow-communicants concerning the Bible's teachings. If you are a guest here today, before thinking of communing with us you will want to have an opportunity to compare the teachings of our church with your own beliefs. If you have questions or would like to consider communing with us in the future, please speak to the pastor to set up an appointment.

The Service of Communion

Pastor: The Lord be with you.

People: *And with thy spirit.*

Pastor: Lift up your hearts.

People: *We lift them up unto the Lord.*

Pastor: Let us give thanks unto the Lord our God.

People: *It is meet and right so to do.*

Pastor: The Prefaces

People: *Holy, holy, holy Lord God of Sabaoth! Heav'n and earth are
full of Thy glory! Hosanna, Hosanna, Hosanna in the highest! Blessed
is He, blessed is He, blessed is He that cometh in the Name of the Lord!
Hosanna, hosanna, hosanna in the highest!*

The Sermon – Luke 24:13-35

Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 "Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 "When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 "And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 "Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they